# AGENDA

Meeting: Southern Area Planning Committee
Place: Wylye Meeting Room, Five Rivers Health & Wellbeing Centre, Hulse Road, Salisbury, SP1 3NR
Date: Thursday 8 December 2022
Time: 3.00 pm

Note: Due to the limited space inside the meeting room, should there be a high number of public attendees for any specific application, we will rotate attendees in order of application of interest. Please contact the Officer below for further information.

Please direct any enquiries on this Agenda to Lisa Alexander, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01722) 434560 or email <u>lisa.alexander@wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <u>www.wiltshire.gov.uk</u>

#### Membership:

Cllr Andrew Oliver (Chairman) Cllr Sven Hocking (Vice-Chairman) Cllr Trevor Carbin Cllr Brian Dalton Cllr Nick Errington Cllr George Jeans Cllr Charles McGrath Cllr Ian McLennan Cllr Nabil Najjar Cllr Bridget Wayman Cllr Rich Rogers

#### Substitutes:

Cllr Ernie Clark Cllr Kevin Daley Cllr Bob Jones MBE Cllr Ricky Rogers Cllr Graham Wright Cllr Robert Yuill

# **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <u>here.</u>

### Parking

Parking is available at Five Rivers Health & Wellbeing Centre

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult <u>Part 4 of the council's constitution.</u>

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

# AGENDA

# Part I

Items to be considered when the meeting is open to the public

# 1 Apologies

To receive any apologies or substitutions for the meeting.

# 2 Minutes of the Previous Meeting (Pages 7 - 26)

To approve and sign as a correct record the minutes of the meeting held on Thursday 10 November 2022.

# 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

# 4 Chairman's Announcements

To receive any announcements through the Chair.

# 5 **Public Participation**

The Council welcomes contributions from members of the public.

# Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register **no later than 10 minutes before the start of the meeting**. If it is on the day of the meeting registration should be done in person.

The rules on public participation in respect of planning applications are linked to in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application, and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

# Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular,

questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 1 December 2022, in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on Monday 5 December 2022. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

### Attendance

Due to the limited size of the venue, attendees may be rotated per application, allowing access to the consideration of the relevant application of interest only. There will be ample space directly outside of the room to wait until you are called by an Officer. If you have any queries, please contact the Democratic Services Officer named on the front of this agenda.

# 6 Planning Appeals and Updates (Pages 27 - 28)

To receive details of completed and pending appeals and other updates as appropriate.

# 7 Planning Applications

To consider and determine planning applications in the attached schedule.

#### 7a APPLICATION NUMBER: PL/2022/00855 - Tisbury Sports Centre, Weaveland Road, Tisbury, Salisbury, SP3 6HJ (*Pages 29 - 58*)

Demolition of former sports centre (class E(d)) involving redevelopment to form 13 no. dwellings (class C3) & associated works.

#### 7b APPLICATION NUMBER: PL/2022/04451 - Land at Whitsbury Road, Odstock, Salisbury (Pages 59 - 74)

Construction of two residential dwellings, with associated parking and landscaping, and community orchard

#### 7c APPLICATION NUMBER: PL/2022/06794 - Hartmoor Barn, Underhill Wood Nature Reserve, Underhill, East Knoyle, SP3 6BP (Pages 75 - 98)

Conversion of an existing barn/equestrian building to form a 2-bedroom dwelling, with associated hard and soft landscaping (resubmission of PL/2021/10169)

### 8 Urgent Items

Any other items of business which, in the opinion of the Chairman, should be

taken as a matter of urgency

### Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed